

May 8, 2023 – Director's Report to Trustees

Residents	FEBRUARY	MARCH	APRIL
2023	2087	1888	1652
2022	1856	2197	1810
2021	1950	2442	2245
2020	2572	1688	303
2019	2354	2411	2379
<b>Crossover Borrowing (COB)</b>			
2023	448	424	283
2022	290	283	188
2021	148	254	288
2020	225	174	18
2019	135	226	123
<b>True Non Resident (TNR)</b>			
2023	349	462	381
2022	344	396	380
2021	272	371	417
2020	355	228	26
2019	467	683	466
<b>Intersystem Loans</b>			
2023	352	303	339
2022	328	301	313
2021	274	484	379
2020	292	415	51
2019	359	460	353

- COB – THOSE LIVING IN WAUKESHA COUNTY WITH A LIBRARY
- TNR – THOSE LIVING IN WAUKESHA COUNTY WITHOUT A LIBRARY

**Circulation:**

- In April 2023 – 1115 items were circulated to Town of Eagle residents and 537 items to Village of Eagle residents.
- April 2022/April 2023 -- -36, -1.34%
- Jan – April 2022/Jan – April 2023 – +305, 2.62%

**Overdrive:**

April -- 953

**Computer Usage:**

March – 10 (TEA) 15 (VEA) 8 (Non-Residents)

April – 4 (TEA) 2 (VEA) 2 (Non-Residents)

**Programming:**

April TOTALS

6-11 In-house: 3 events, 13 attendances  
Teen In-house: 2 events, 12 attendances  
Children Passive: 2  
Teen Passive: 1  
Cumulative TOTALS  
0-5 Outreach: 3 events, 87 attendances  
6-11 In-house: 14 events, 79 attendances  
6-11 Outreach: 1 event, 75 attendances  
Teen In-House: 5 events, 20 attendances  
Child Passive: 2  
Teen Passive: 16

April 11 – Bingo for Adults – 6  
April 11 – Wii Bowling for Adults – 5 adults  
April 12 – Cooks and Books – 10 adults  
April 18 – Lunch and Learn: Medicare – 4 adults  
April 24 – Meet and Greet – 24

Upcoming Programs:

May 12 – Meet and Greet at 9:30 am with Representative Nik Rettinger  
May 20 – Book Launch Celebration (Laurie Lawlor) at 2– 3:30 pm  
July 13 – Hug a Horse! Memory Café, 1:30 – 3:00 pm

\*See the web site for information on Children’s and Teen Programming

\*Bingo for Adults, Wii Bowling and Cooks and Books have been scheduled through September

**Director Schedule:** Orthopedist appointment scheduled at 11:45 am on Thursday, May 11. No other appointments scheduled at this time.

**Technology:** Alli and Ash Lee worked together to submit the Library Improvement and Innovation grant application for the \$2,000 non-competitive grant in the area of Technology. Her project is titled “Promoting Literacy Through Collaborative Gaming”. The grant was approved and The budget includes loanable materials and event materials.

- \$300 for loanable board games
- \$50 for elastic box bands to keep board game containers closed
- \$250 for loanable card games
- \$1000 for loanable video games for
  - Switch
  - Xbox
  - PlayStation
- \$350 for a Nintendo Switch for library events
- \$100 Additional Nintendo Switch controllers for library events

With the \$2000 for collaborative gaming, the Alice Baker Library can further its reach of meeting community literacy needs beyond just books. The grant will promote the real-world application of literacy skills and community unity.

**Staff Meeting:** The library will be closed for a staff meeting from 12 – 1:30 pm on Monday, May 15.

**Tagging Project:** The tagging team is currently at SAN in Adult Fiction and then will move to Adult Paperbacks and then Adult Biography.

**Discovery Layer Demos:** Alli sat in on the virtual training related to Vega and Bibliocommons discovery layers.

**2024 Database Planning:** Alli attended the virtual meeting regarding Database Planning for 2024 on Thursday, May 4.

### **Summer Passport Program:**

#### **What is it?**

A fun, adventure challenge for patrons to visit a local library, collect a stamp, and attempt to go to all 24 public libraries in Jefferson & Waukesha counties, and be entered to win fabulous prizes!

This program is a collaboration between the Bridges Library System and the 24 libraries of Jefferson and Waukesha counties. The program is meant to encourage library patrons and community members to visit their own community libraries, as well as others in the system. The program aims to raise awareness of our libraries as destinations, along with highlighting all the activities and services public libraries offer.

This program is set to launch on June 1<sup>st</sup> and continue until August 31<sup>st</sup>.

The Bridges Library System will provide each library with a unique stamp and ink pad, along with passports, prize entry forms, and tally sheets. In addition, promotional materials and social media graphics will be provided to promote the program. This program is free to member libraries and free to patrons. Further instructions for library staff will be forthcoming.